

**BEFORE THE BOARD OF SUPERVISORS
OF THE COUNTY OF YUBA**

**RESOLUTION AUTHORIZING THE HEALTH AND)
HUMAN SERVICES DEPARTMENT (HHSD))
DIRECTOR TO ACCEPT THE MATERNAL,)
CHILD AND ADOLESCENT (MCAH) FUNDING)
FROM THE CALIFORNIA DEPARTMENT OF)
PUBLIC HEALTH (CDPH) FOR TERM OF JULY)
1, 2026 THROUGH JUNE 30, 2029; TO EXECUTE)
DOCUMENTS REQUIRED BY THE MCAH)
FUNDING, THE RESULTANT ALLOCATION,)
AND ALL DOCUMENTS RELATED TO THE)
MCAH FUNDING; AND TO ACCEPT, TRANSFER)
AND ADMINISTER ALL MCAH FUNDS)**

RESOLUTION NO. 2026-75

WHEREAS, the California Department of Public Health (CDPH) has made Maternal, Child and Adolescent (MCAH) funds available to Local Health Jurisdictions (LHJs); and

WHEREAS, CDPH has allocated \$113,989.65 to Yuba County for each Fiscal Years 2026-27, 2027-28 and 2028-29. The allocation requires a county match of \$4,040.87 for each Fiscal Year; and

WHEREAS, it is in the best interest of the residents of Yuba County to accept and utilize the allocated funds to improve the health and well-being of mothers, infants, children, adolescents and families; and

NOW, THEREFORE, BE IT RESOLVED by the Yuba County Board of Supervisors that the Health and Human Services Department (HHSD) Director is authorized to submit the required documents to CDPH for Yuba County's FY 2026-27, 2027-28 and 2028-29 MCAH funding and any subsequent funds allocated.

BE IT FURTHER RESOLVED by the Yuba County Board of Supervisors that the HHSD Director is hereby authorized to: execute, subject to review and approval by County Counsel, all documents as required by the MCAH funding and the resultant allocations for the term of July 1, 2026 through June 30, 2029 including subsequently extended term; execute amendments, including but not limited to amendments for

additional or lesser funding; and accept, transfer and administer all MCAH funding and any subsequent funds allocated for the stated term or extended term.

A copy of said agreements or any amendments thereto shall be filed in the office of the Clerk of the Board.

PASSED AND ADOPTED at a regular meeting of the Board of Supervisors of the County of Yuba, State of California on the 22 day of September, 2026 by the following vote:

AYES: Supervisors Vasquez, House, Fuhrer, Bradford, Messick

NOES: None

ABSENT: None

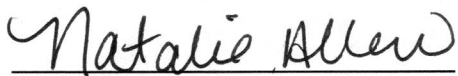
ABSTAIN: None



Seth Fuhrer, Chair

ATTEST: MARY PASILLAS
CLERK OF THE BOARD OF
SUPERVISORS

JANET E. BENDER
COUNTY COUNSEL
APPROVED AS TO FORM:



Natalie Allen, Board Clerk

